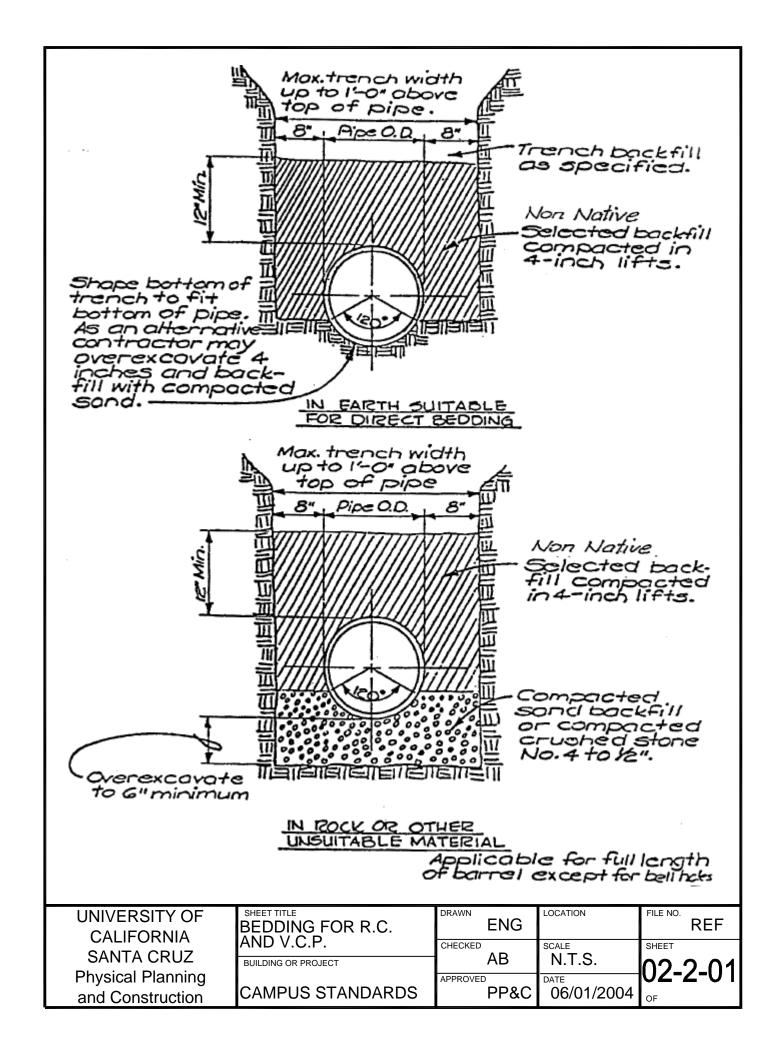
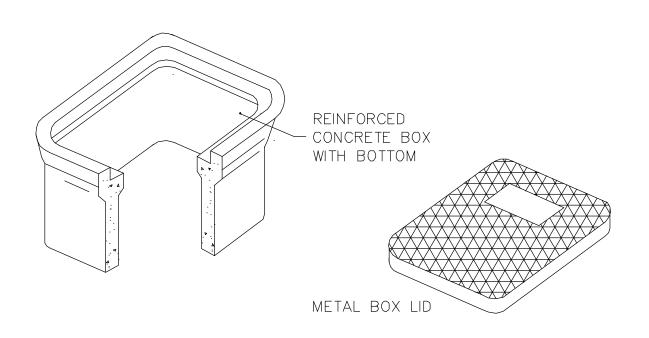
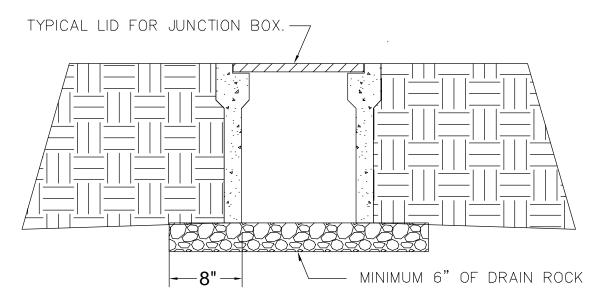


- UNLESS OTHERWISE NOTED OR SPECIFIED, MATERIALS AND INSTALLATION SHALL BE PER CALTRANS STANDARD SPECIFICATIONS, LATEST EDITION, REQUIREMENTS.
- 2. PROVIDE A.C. PAVEMENT SECTIONS AS FOLLOWS: UNLESS MORE STRINGENT STANDARD IN SPECIFICATION: PATHWAYS: 2" A.C. OVER 6" CLASS 2 BASE ROCK; ROADWAYS AND PARKING: 3" A.C. OVER 8" CLASS 2 BASE ROCK. INCREASE THE THICKNESS OF A.C. AND AGGREGATE BASE TO MATCH EXISTING WHEN GREATER THAN INDICATED ON THIS DETAIL. A.C. SHALL BE HOT MIX TYPE 'A' ASPHALT CONCRETE: FOR PATHS, 3/8" MAX. AGGREGATE; FOR ROADS, 1/2" MAX. AGGREGATE.FOG SEAL AFTER INSTALLATION.
- 3. WHERE EXISTING PAVEMENT IS PORTLAND CEMENT CONCRETE, AND TRENCH SAW CUT WILL BE WITHIN 30" OF EXISTING CONCRETE JOINT, REMOVE AND REPLACE CONCRETE TO JOINT. MATCH EXISTING FINISH, AND THICKNESS, MINIMUM THICKNESS 4".
- 4. FOR TRENCH DEPTHS GREATER THAN 6.5 FEET, ONLY TOP FIVE (5) FEET OF TRENCH SHALL BE 95% COMPACTED SELECT SAND BACKFILL. THE REMAINDER SHALL BE 90% COMPACTED SELECT SAND BACKFILL.
- 5. UNIVERSITY'S REPRESENTATIVE SHALL INSPECT BOTTOM OF ALL TRENCHES BEFORE PIPE OR CONDUIT PLACEMENT AND BACKFILL.

| UNIVERSITY OF CALIFORNIA | STANDARD UTILITY | GA | LOCATION | REF |
|------------------------------------|-----------------------------------|-------------|------------|---------------|
| SANTA CRUZ | TRENCH DETAIL BUILDING OR PROJECT | CHECKED MDH | N.T.S. | SHEET |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 01/27/1998 | 02.2-00 of |



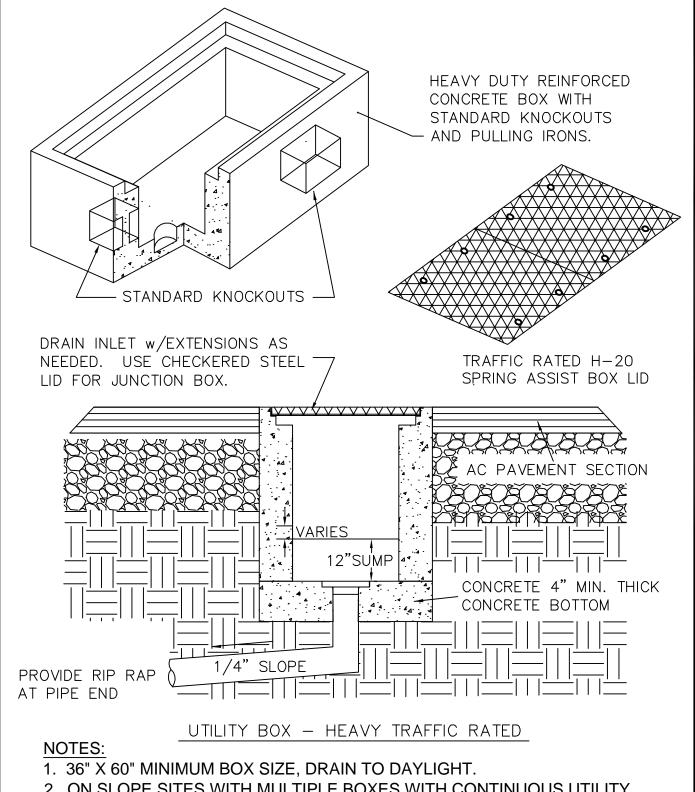




UTILITY BOX — TYPICAL DETAIL

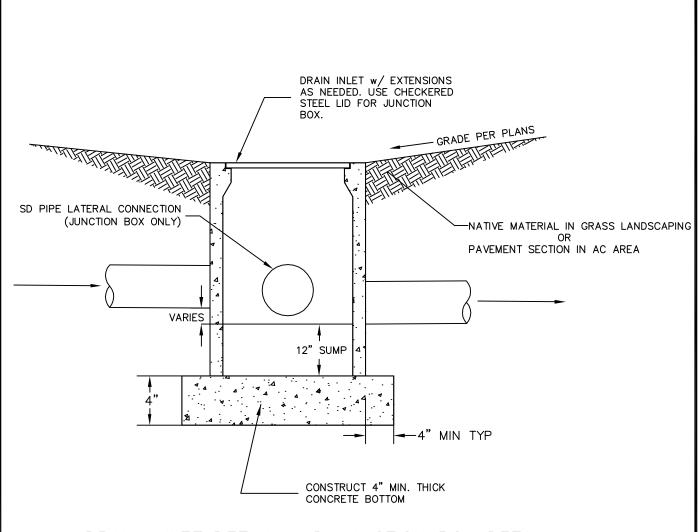
- 1. 12" X 20" MINIMUM BOX SIZE, WHERE REQUIRED DRAIN TO DAYLIGHT.
- 2. PROVIDE DRAIN ROCK at BOX BOTTOM, WHERE RODENT CONTROL REQUIRED PROVIDE CONCRETE BOTTOM
- 3. TYPICAL FOR AREAS ADJACENT TO OR WITHIN 10' OF VEHICULAR and PEDESTRIAN TRAFFIC.

| UNIVERSITY OF CALIFORNIA | UTILITY BOX | JO | LOCATION | REF |
|------------------------------------|------------------------------------|---------------|-----------------|---------------|
| SANTA CRUZ | TYPICAL DETAIL BUILDING OR PROJECT | снескед АВ | SCALE N.T.S. | SHEET |
| Physical Planning and Construction | CAMPUS STANDARDS | APPROVED PP&C | 3/01/04 | 02.2-02 of |



- 2. ON SLOPE SITES WITH MULTIPLE BOXES WITH CONTINUOUS UTILITY RUNS BETWEEN BOXES, PROVIDE 3" PVC PIPE WITH MIN. 1/4" SLOPE.
- 3. PROVIDE SCREW DOWN LID.

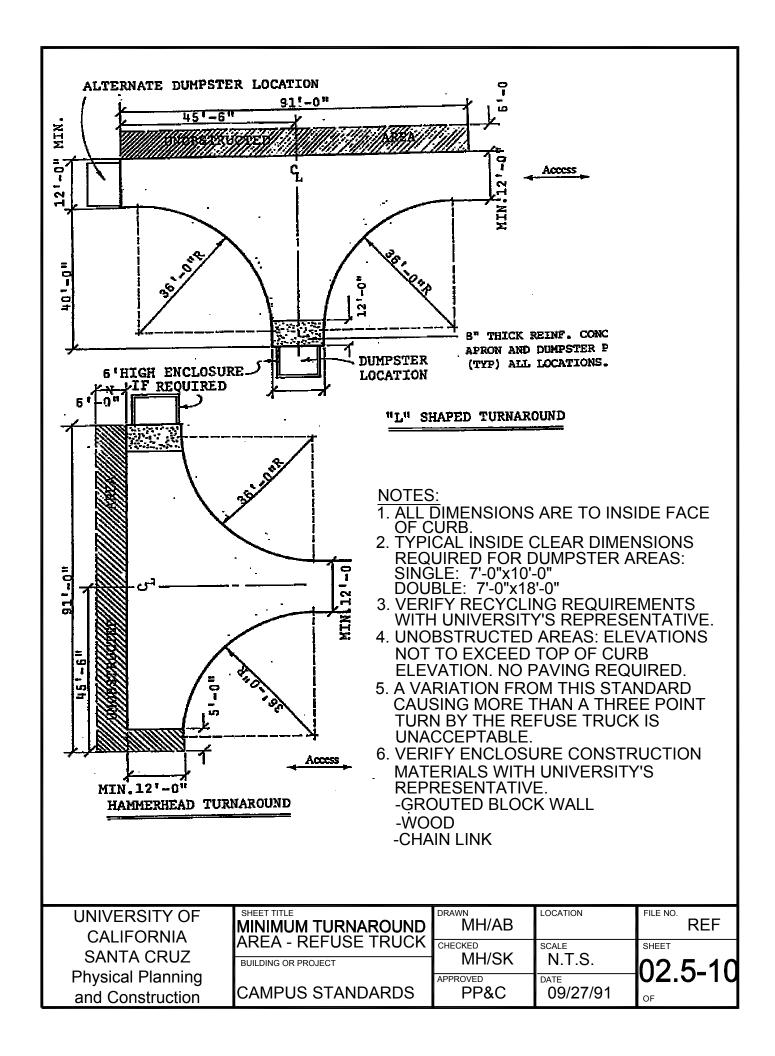
| UNIVERSITY OF CALIFORNIA | SHEET TITLE UTILITY BOX | JO JO | LOCATION | FILE NO. REF |
|---------------------------------------|-----------------------------------|---------------|----------|------------------|
| SANTA CRUZ | HEAVY TRAFFIC BUILDING OR PROJECT | CHECKED AB | N.T.S. | 02.2-03 |
| Physical Planning and Construction | CAMPUS STANDARDS | APPROVED PP&C | 3/01/04 | 0 Z.Z- 03 |

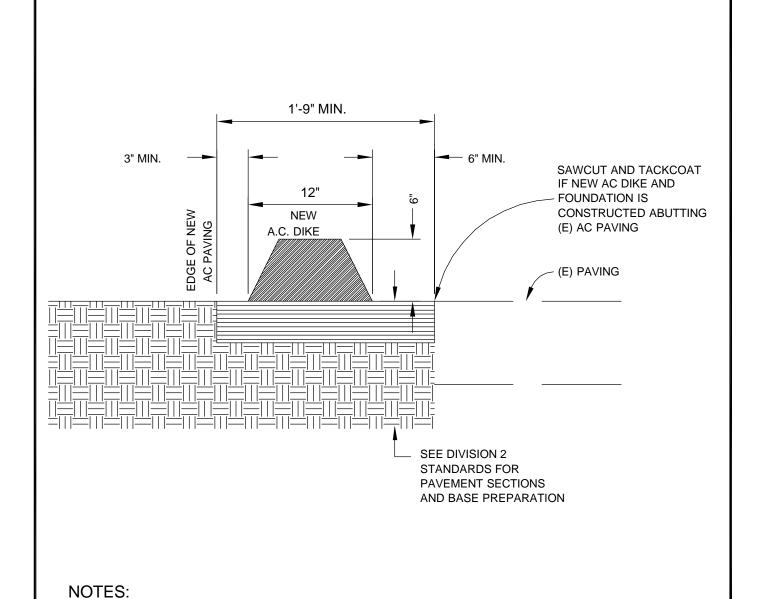


DRAIN INLET DETAIL AND JUNCTION BOX DETAIL

- 1. MINIMUM 18"x19-1/2" NON TRAFFIC (LANDSCAPE AREAS) NOT WITHIN 5' OF ROADWAYS OR PEDESTRIAN WALKWAYS
- 2. MINIMUM 18-3/8"x18-3/8" TRAFFIC AREAS CONSISTS OF ROADWAYS, SERVICE ROADS AND PEDESTRIAN WALKWAYS ACCESSIBLE BY VEHICULAR TRAFFIC
- 3. NON-TRAFFIC AREAS THICKNESS OF BOTTOM MAY BE REDUCED TO 2" OR PROVIDE FACTORY MADE BOTTOM.
- 4. AS DEPTH INCREASES BEYOND 2' INCREASE OPENING FOR ACCESS.

| UNIVERSITY OF CALIFORNIA | SHEET TITLE | ENG | LOCATION | FILE NO. REF |
|-----------------------------|---------------------------------|------------|-----------------|--------------|
| SANTA CRUZ | CATCH BASIN BUILDING OR PROJECT | снескед АВ | SCALE N.T.S. | SHEET |
| Physical Planning | | APPROVED | DATE | 02.2-04 |
| and Construction | CAMPUS STANDARDS | PP&C | 5/31/04 | OF |





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LOCATION

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11/12/03

SCALE

DATE

FILE NO.

SHEET

OF

REF

02.5-25

1. SLOPE ALL AREAS TO DRAIN.

SHEET TITLE

A.C. DIKE AND A.C.

CAMPUS STANDARDS

FOUNDATION

BUILDING OR PROJECT

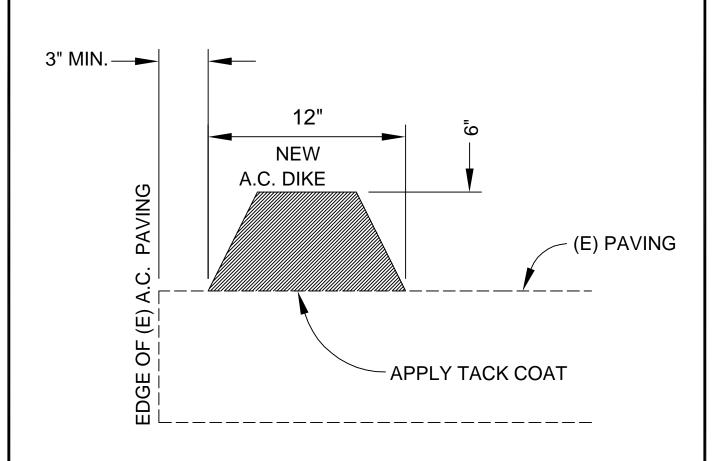
UNIVERSITY OF

CALIFORNIA

SANTA CRUZ

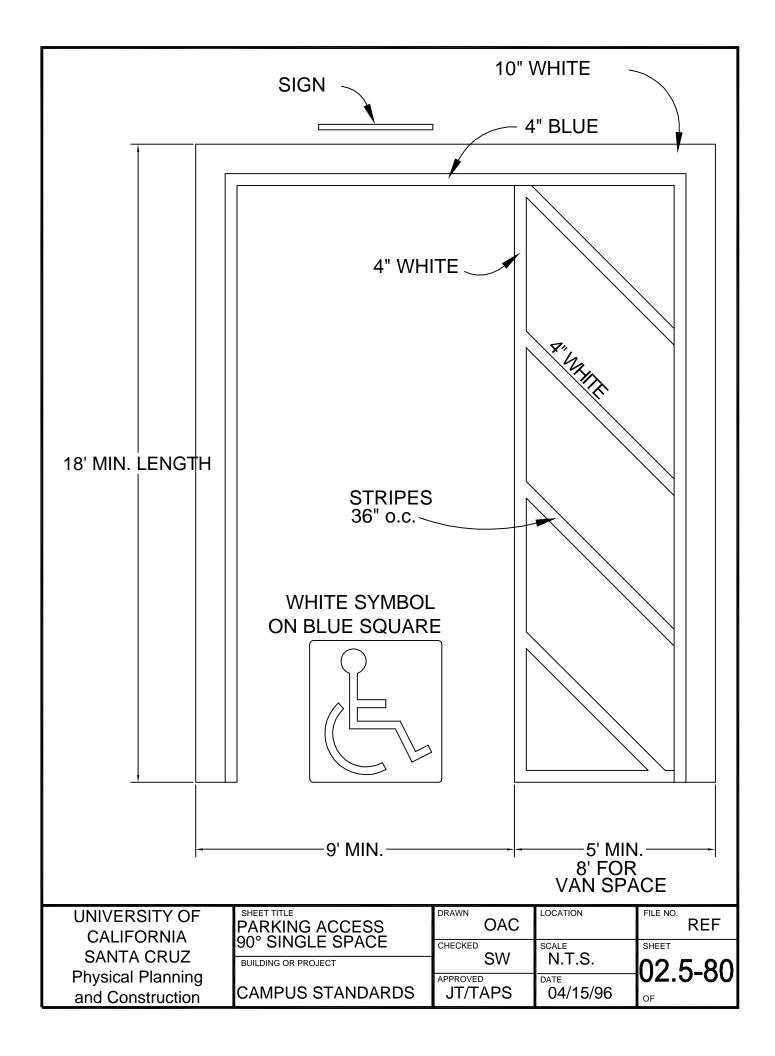
Physical Planning

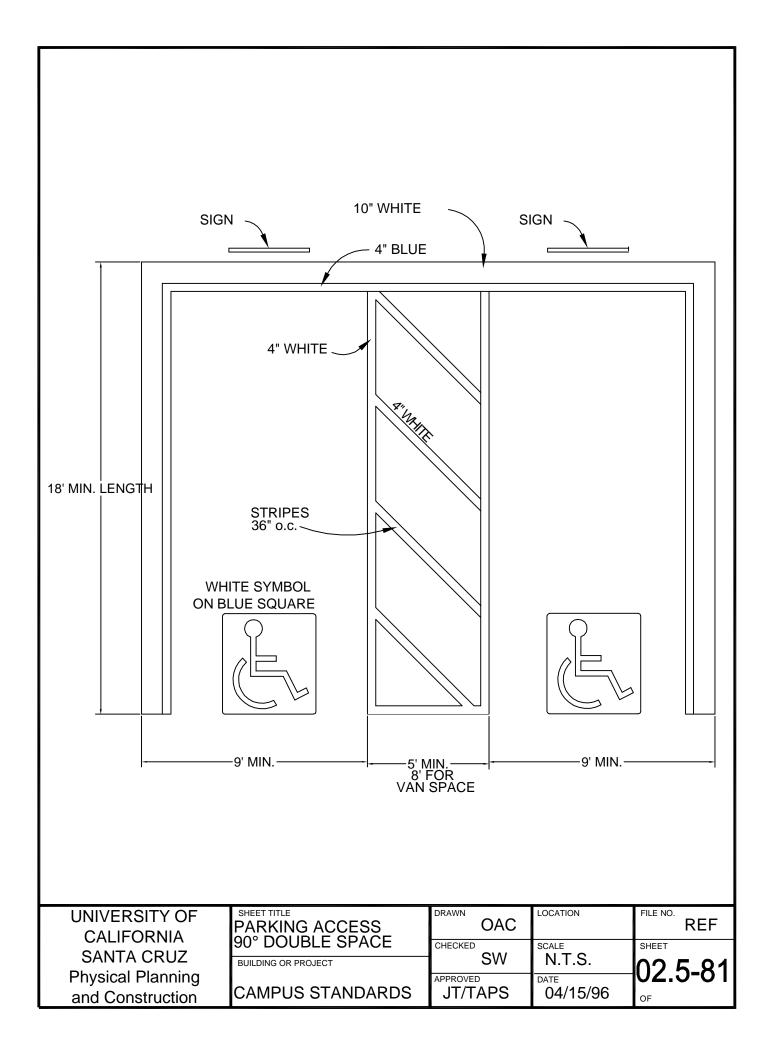
and Construction

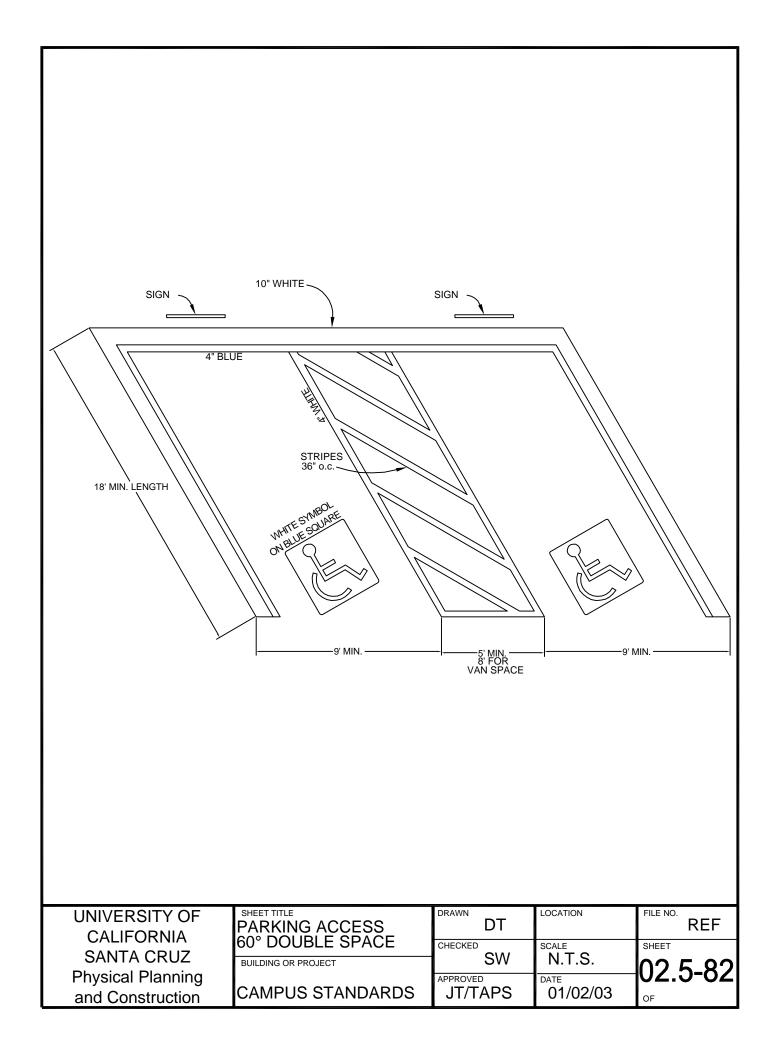


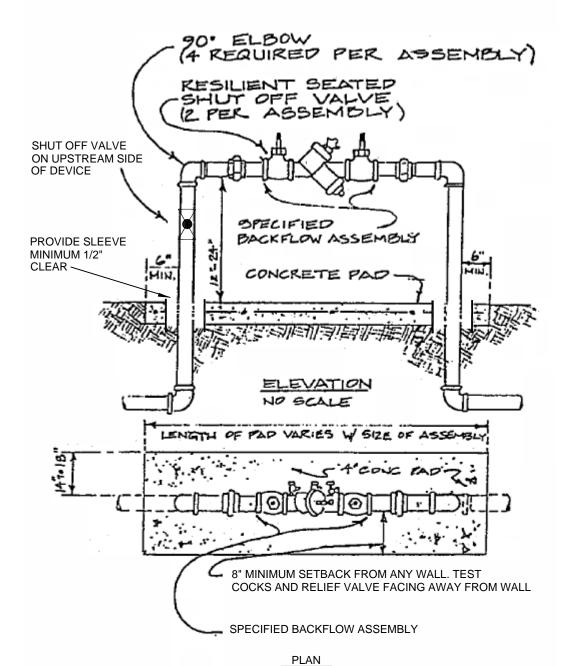
NOTES: 1. SEE DETAIL 02.5-25.

| UNIVERSITY OF CALIFORNIA | A.C. DIKE ON EXIST. | DRAWN ENG | LOCATION | FILE NO. REF |
|---------------------------------------|--------------------------------------|------------|----------|---------------|
| SANTA CRUZ | A.C. FOUNDATION BUILDING OR PROJECT | CHECKED AB | N.T.S. | SHEET |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 11/12/03 | 02.J-20 of |



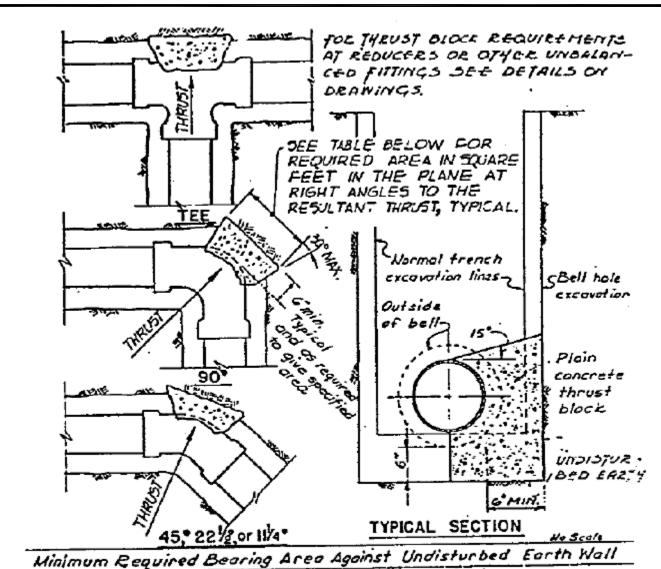






- 1. METER BOX & METER: SEE SPECIFICATIONS
- 2. MINIMUM COVER OVER SERVICE PIPE SHALL BE 30"
- 3. BACKFLOW PREVENTION ASSEMBLY SHALL BE INSTALLED SUCH THAT IT IS READILY ACCESSIBLE FOR REPAIR AND INSPECTION
- 4. ALL FITTINGS AND ASSEMBLIES 4" AND LARGER SHALL BE FLANGED
- 5. SEE DETAIL 02.6-60

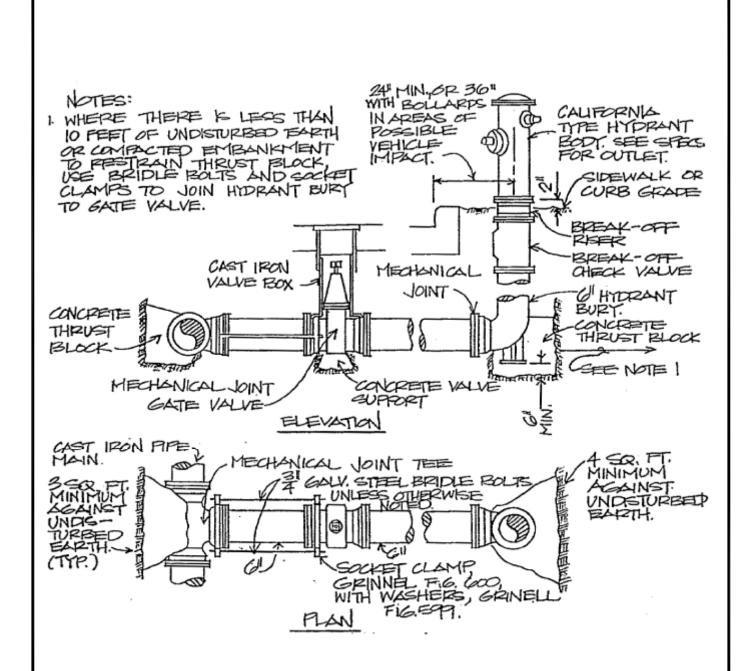
| UNIVERSITY OF | SHEET TITLE | DRAWN | LOCATION | FILE NO. |
|-------------------|---------------------|----------|----------|----------|
| | BACKFLOW | AB | | REF |
| CALIFORNIA | PREVENTION | OUEOKED | 20415 | OUEET |
| SANTA CRUZ | I ILL VEITION | CHECKED | SCALE | SHEET |
| SANTA CRUZ | BUILDING OR PROJECT | HGH | N.1.5. | VJ |
| Physical Planning | | APPROVED | DATE | ひと.め-ひひ |
| • | CAMPUS STANDARDS | PP&C | 11/12/03 | |
| and Construction | CAMP 03 STANDARDS | ΓΓαυ | 11/12/03 | OF |



| Annual Code to Desiry | | | | | | | |
|-----------------------|-------|-------|-----------|---------|--------|--|--|
| Pipe | Area | in Sa | uare Feet | 6+ Fift | ings | | |
| Pipe 5ize | Tee | 90. | 45. | 221/2 | 11/1/6 | | |
| 6 | 3 | 4 | 2 | 2 | 2 | | |
| 8 | 5 | 7 | 4 | 3 | 3 | | |
| 12 | 11.25 | 7 | 8.75 | 4.5 | 3 | | |

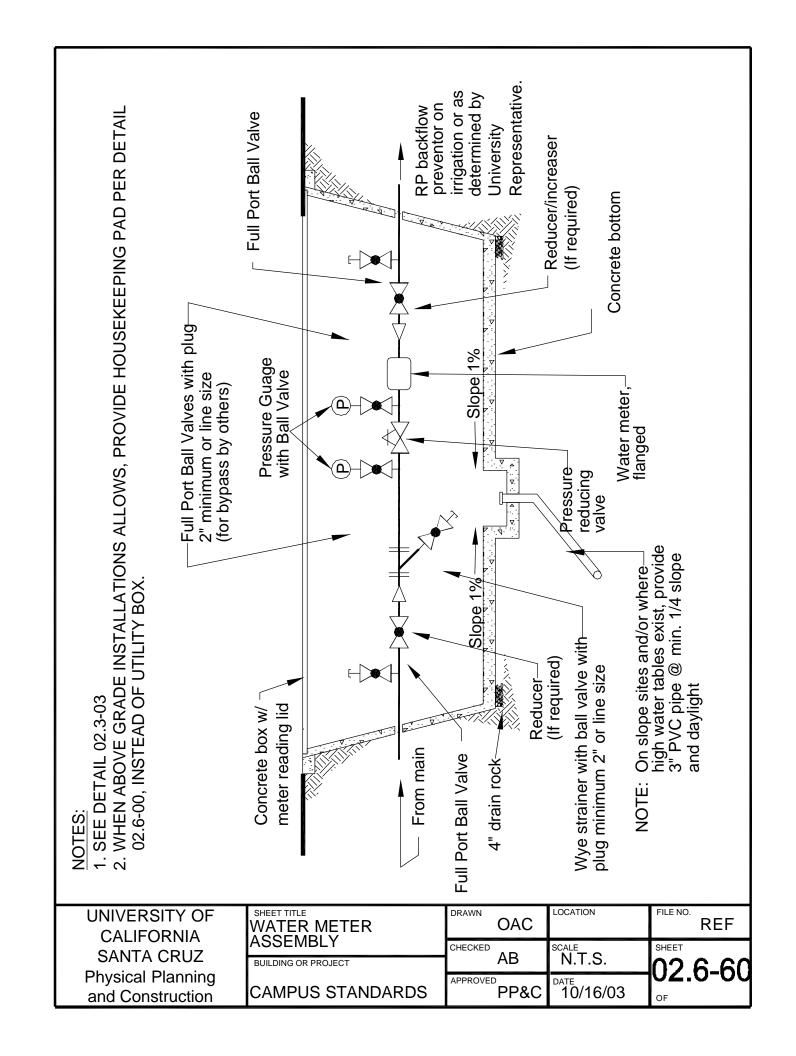
- 1. CAPS AND PLUGS SHALL HAVE THRUST BLOCKS WITH AREA AS SPECIFIED FOR TEES. CAPS & PLUGS SHALL BE COVERED WITH TAR PAPER BEFORE THRUST BLOCKS ARE POURED.
- 2. FOR USE WHERE DESIGN WORKING PRESSURE IS 200 PSI OR LESS AND ALLOWABLE SOIL PRESSURE IS 1500 PSF OR MORE.
- 3. THRUST BLOCKS MAY NOT BE REQUIRED WHEN MECHANICALLY DESIGNED RESTRAINED PIPING SYSTEMS ARE ALLOWED.

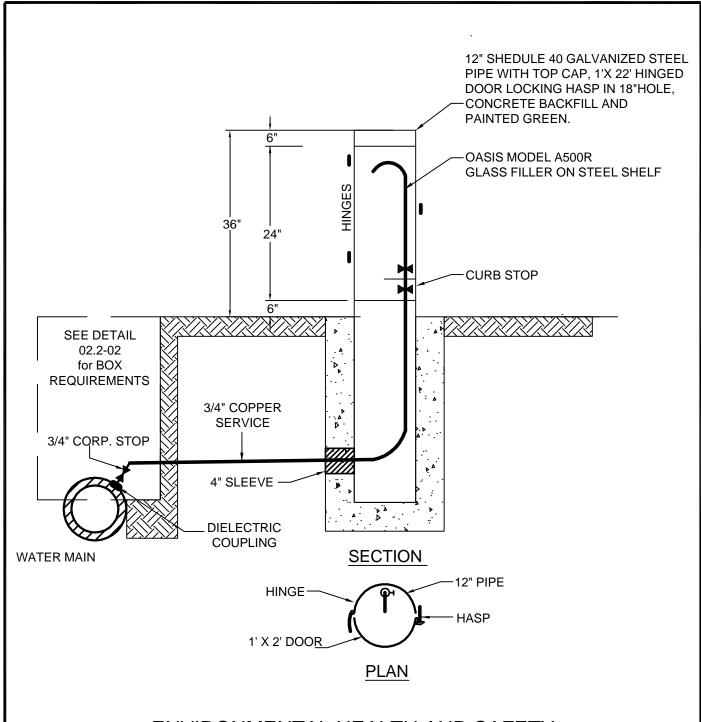
| UNIVERSITY OF | SHEET TITLE | DRAWN ENG | LOCATION | FILE NO. |
|-------------------|---------------------|-----------|----------|----------|
| | THRUST BLOCK | CHECKED | SCALE | SHEET |
| SANTA CRUZ | BUILDING OR PROJECT | AB | N.T.S. | 02 6-01 |
| Physical Planning | | APPROVED | DATE | 02.0-0 I |
| and Construction | CAMPUS STANDARDS | PP&C | 5/31/04 | OF |



- 1. THRUST BLOCK SIZE TO BE DETERMINED BY NFPA 24 REQUIREMENTS. SIZES SHOWN ABOVE ARE MINIMUM SIZE ONLY. REFER TO PLANS AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- 2. ALL FERROUS METALS SHALL BE COATED WITH BITUMINOUS PIPE COATING COMPOUND.

| UNIVERSITY OF CALIFORNIA | SHEET TITLE FIRE HYDRANT | DRAWN MP | LOCATION | FILE NO. REF |
|---------------------------------------|----------------------------------|---------------|----------|---------------|
| SANTA CRUZ | INSTALLATION BUILDING OR PROJECT | CHECKED HGH | N.T.S. | SHEET |
| Physical Planning and Construction | CAMPUS STANDARDS | APPROVED PP&C | 04/29/93 | 02.0-43 of |

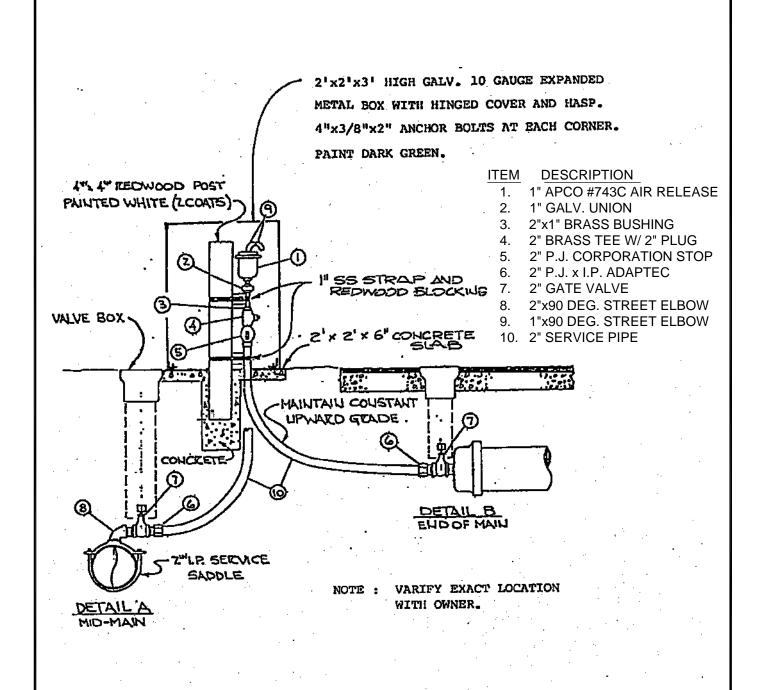




ENVIRONMENTAL HEALTH AND SAFETY WATER SAMPLE STATION

- 1. SEE DETAIL 02.6-76 AIR RELEASE.
- 2. SEE DETAIL 02.6-77 CORPORTATION STOP.

| UNIVERSITY OF CALIFORNIA | SHEET TITLE WATER SAMPLE | AB/JO | LOCATION | REF |
|---------------------------------------|-----------------------------|---------------|----------|------------------|
| SANTA CRUZ | STATION BUILDING OR PROJECT | CHECKED WW/MH | N.T.S. | SHEET 02 6_75 |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 04/01/04 | 02.0-7 J |

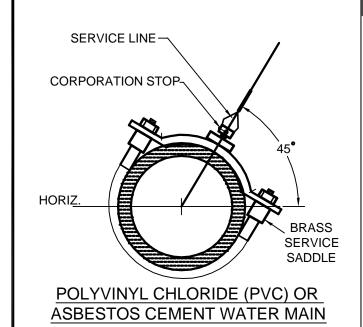


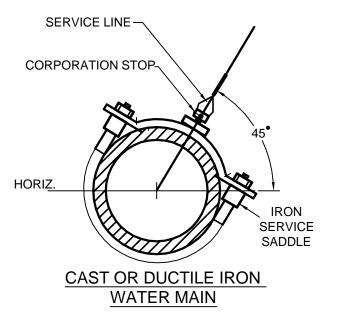
AIR RELEASE VALVE DETAIL

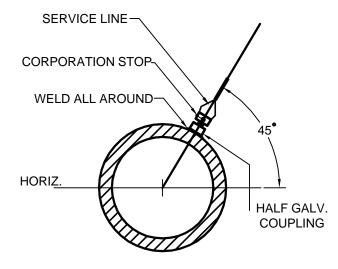
NOTES:

1. SEE DETAIL 02.6-01 FOR THRUST BLOCK REQUIREMENTS.

| UNIVERSITY OF | SHEET TITLE | DRAWN MF | LOCATION | FILE NO. |
|-------------------|---------------------|----------|----------|----------|
| CALIFORNIA | AIR RELEASE VALVE | | COALE | SHEET |
| SANTA CRUZ | BUILDING OR PROJECT | AB/MDH | N.T.S. | |
| Physical Planning | | APPROVED | DATE | 02.6-76 |
| and Construction | CAMPUS STANDARDS | PP&C | 08/24/92 | OF |







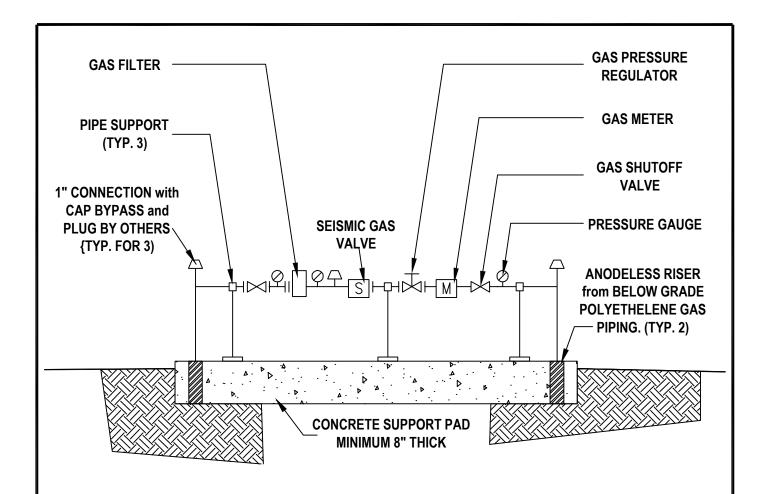
WELDED STEEL WATER MAIN

NOTES:

- 1. ON A.C..and C.I. PIPES USE DOUBLE STRAP SERICE SADDLES FOR 3/4" WATER SAMPLE STATION.
- 2. ON C-900 PVC PIPE USE FORD S90, OR EQUAL, SADDLE FOR 3/4" LINE.
- 3. WHEN SERVICE CONNECTION IS MADE ON WELDED STEEL MAIN COAT HALF COUPLING WITH SAME MATERIAL AS ON PIPE.
- 4. SEE DETAIL 02.6-75.

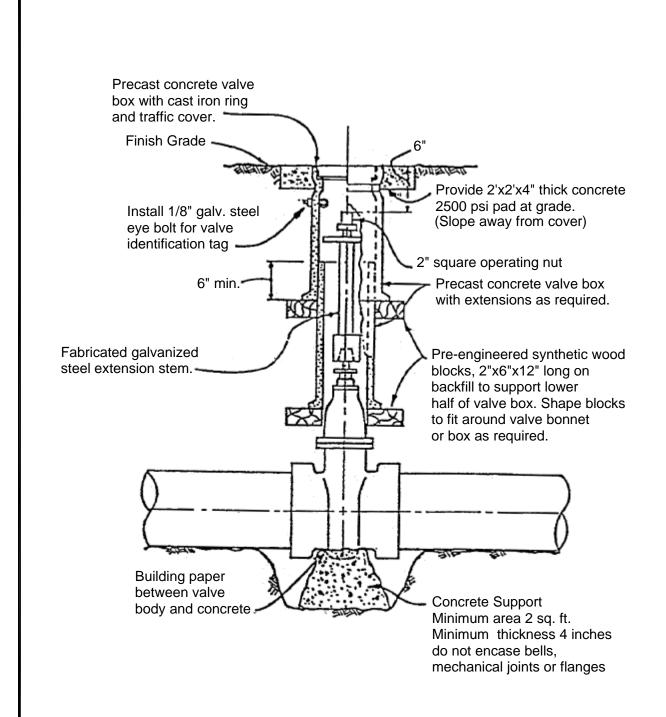
CORPORATION STOP CONNECTION

| UNIVERSITY OF CALIFORNIA | SHEET TITLE CORPORATION | AB/JO | LOCATION | REF |
|---------------------------------------|-------------------------------------|------------|----------|------------------|
| SANTA CRUZ | STOP CONNECTION BUILDING OR PROJECT | CHECKED AB | N.T.S. | SHEET 02 6-77 |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 04/01/04 | OZ.O-11 |



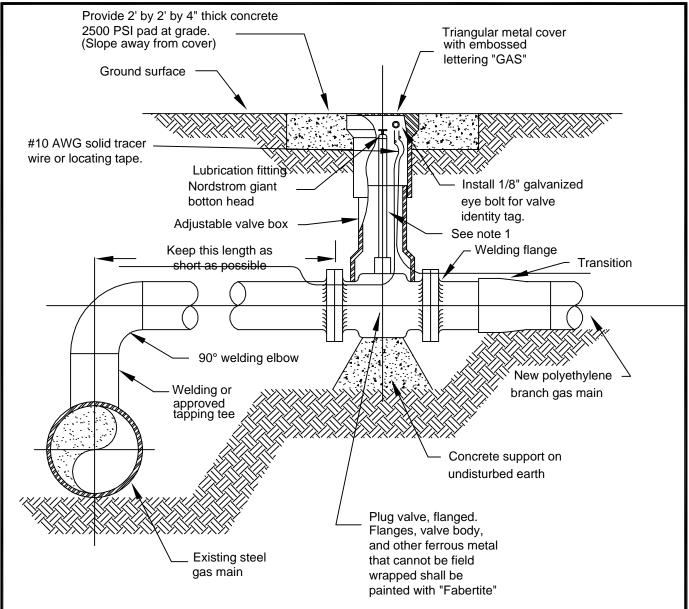
- 1. ABOVE GRADE PIPING LARGER THAN 2-1/2" SHALL BE SCHEDULE 40 BLACK STEEL WITH WELDED FITTINGS.
- 2. ABOVE GRADE PIPING 2-1/2" & SMALLER SHALL BE SCHEDULE 40 BLACK STEEL WITH THREADED OR WELDED FITTINGS.
- 3. PROVIDE FLANGES OR UNIONS AS REQUIRED TO ALLOW FOR REMOVAL OF METER AND FILTER WHILE BYPASS REMAINS IN OPERATION.
- 4. PROVIDE SPACE FOR FILTER CARTRIDGE REMOVAL WITHOUT DISASSEMBLY OF PIPING. BYPASS INSTALLED BY OTHERS. PROVIDE 1" T&E WITH REDUCER AS SHOWN.
- 5. PROVIDE VEHICLE PROTECTION WHEN LOCATED WITHIN 10 FEET OF VEHICLE TRAFFIC WAYS OR PARKING. VEHICLE PROTECTION SHALL CONSIST OF 6 CONCRETE FILLED PIPES SPACED EQUALLY AROUND THE METER, SET 36" DEEP IN CONCRETE AND 36" HIGH.
- 6. ALL EXPOSED STEEL PIPING, SUPPORTS, AND VEHICLE PROTECTION SHALL BE PAINTED WITH 1 COAT OF FERROUS PRIMER AND 2 COATS OF GRAY SEMI-GLOSS ENAMEL.

| | SHEET TITLE MASTER GAS METER | DRAWN | LOCATION | REF |
|---------------------------------------|----------------------------------|------------|----------|---------|
| SANTA CRUZ | INSTALLATION BUILDING OR PROJECT | CHECKED AB | N.T.S. | 02.6-80 |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 4/01/04 | 02.0-00 |



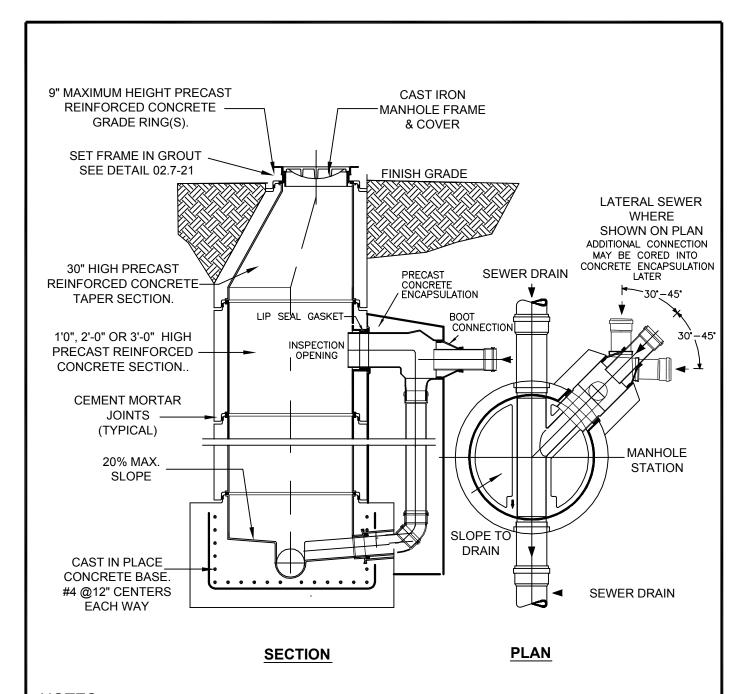
1. PRECAST CONCRETE VALVE BOX SHALL BE RATED FOR H20 LOADING.

| UNIVERSITY OF | SHEET TITLE BURIED GATE VALVE | DRAWN ENG | LOCATION | FILE NO. |
|-------------------|-------------------------------|-----------|----------|----------|
| CALIFORNIA | INSTALLATION | CHECKED | SCALE | SHEET |
| SANTA CRUZ | BUILDING OR PROJECT | AB | N.T.S. | |
| Physical Planning | | APPROVED | DATE | 02.6-83 |
| and Construction | CAMPUS STANDARDS | PP&C | 5/31/04 | OF |
| | | | | |



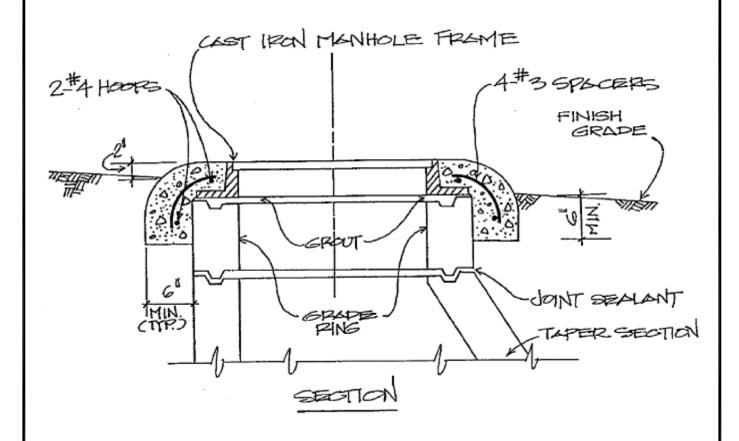
- 1. INSTALL HIGH HEAD EXTENSION FOR LUBRICATION ASSEMBLY AND VALVE STEM WITH 2" SQUARE OPERATING NUT WITHIN 6" OF BOX CORNER.
- 2. THIS DETAIL IS FOR CONNECTION OF NEW POLYETHYLENE BRANCH MAIN TO EXISTING STEEL PIPE MAIN. VALVE INSTALLATION FOR POLYETHYLENE GAS MAIN IS SIMILAR.
- 3. SEE DETAIL 02.2-00 FOR PIPE BEDDING AND BACKFILL.
- 4. ALL NEW TAPS TO GAS LINES SHALL BE BY "LINE-STOPS WITH BYPASS." NO INTERRUPTION IN SERVICE ALLOWED.
- 5. NOTIFY UNIVERSITY REPRESENTATIVE IN ADVANCE OF OPERATIONS SO CAMPUS CATHODIC PROTECTION SYSTEM CAN BE SECURED WHILE WELDING IN PROGRESS.
- 6. CONTINUITY OF CATHODICALLY PROTECTED PIPE SHALL BE MAINTAINED BY ADDING BONDING NUMBERS ACROSS VALVES.

| UNIVERSITY OF CALIFORNIA | BRANCH GAS MAIN AND | DRAWN | LOCATION | FILE NO. REF |
|-----------------------------|--|------------|----------|--------------|
| SANTA CRUZ | VALVE INSTALLATION BUILDING OR PROJECT | CHECKED SP | N.T.S. | SHEET |
| Physical Planning | | APPROVED | DATE | U2.6-86 |
| and Construction | CAMPUS STANDARDS | PP&C | 12/17/97 | OF |



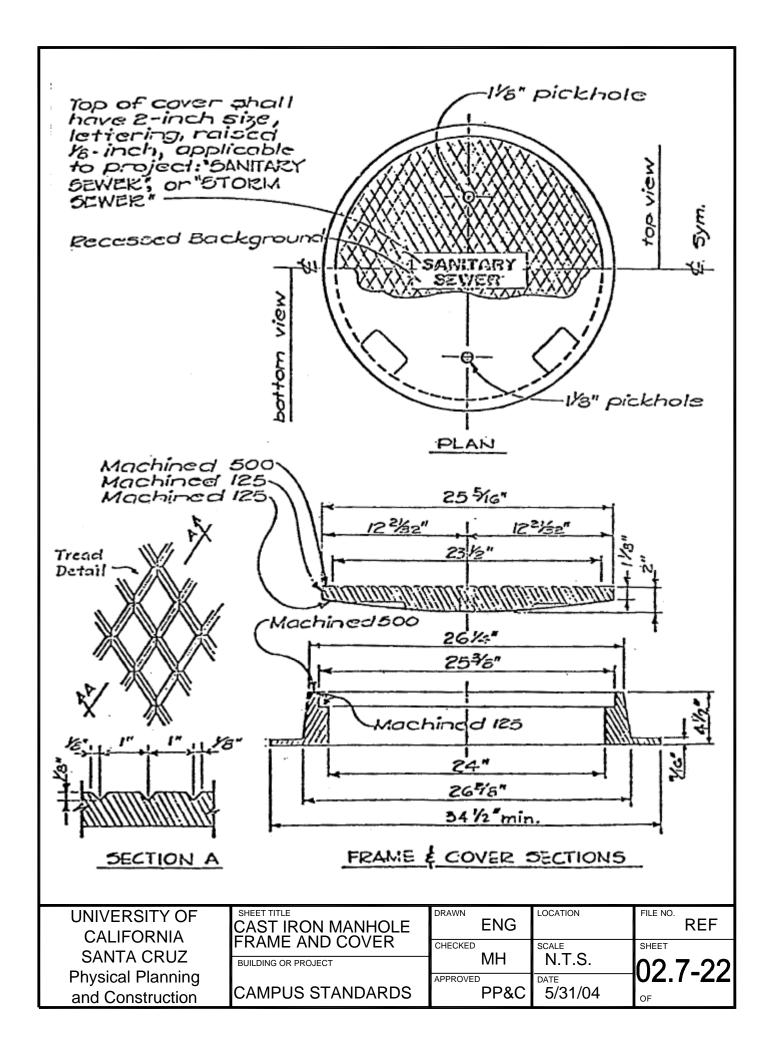
- 1. FOR MANHOLES GREATER THAN 6' ADD CAST IN PLACE LADDER.
- 2. ALL EXPOSED STEEL PIPING, SUPPORTS AND VEHICLE PROTECTION SHALL BE PAINTED WITH 1 COAT OF FERROUS PRIMER AND 2 COATS OF GRAY SEMI-GLOSS ENAMEL.
- 3. DROP MANHOLE INLET AND LATERAL SEWER IF REQUIRED.
- 4. SEE DETAIL 02.7-21 FOR CONCRETE COLLAR FOR MANHOLE FRAME.
- SEE DETAIL 02.7-22 FOR CAST IRON MANHOLE FRAME AND COVER.

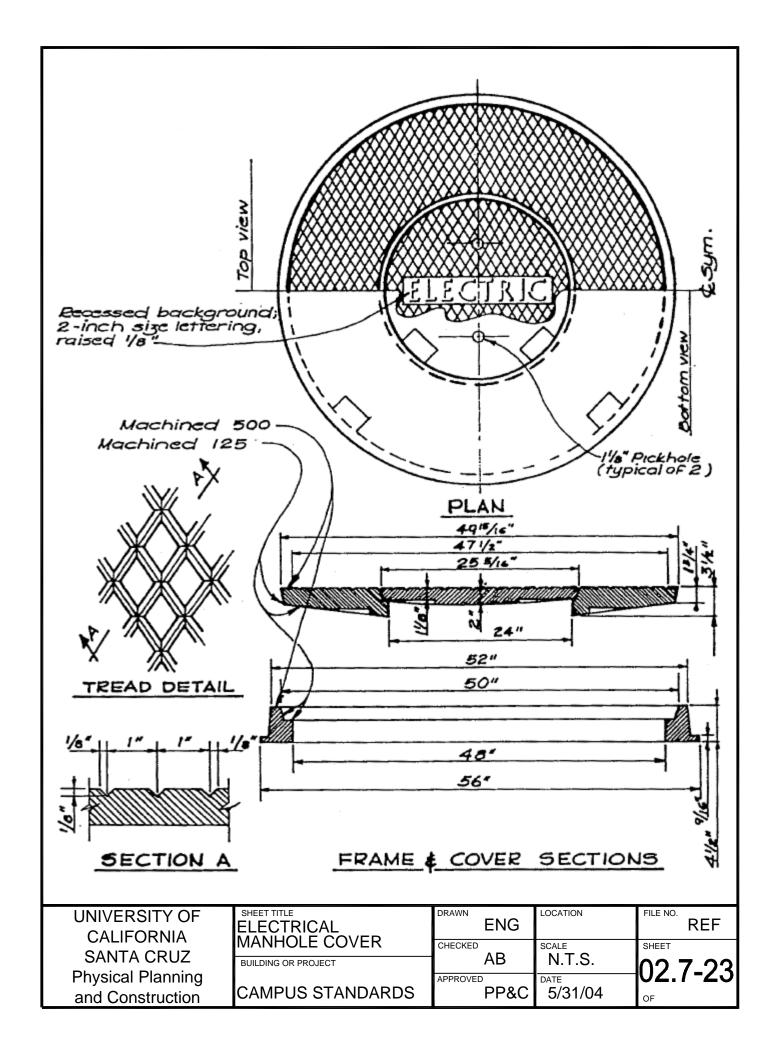
| | STORM AND SANITARY | JO/MGH | LOCATION | REF |
|---------------------------------------|-----------------------------------|--------|-------------------------|-------------------------|
| SANTA CRUZ | SEWER MANHOLE BUILDING OR PROJECT | AB | N.T.S. | SHEET 02 7_20 |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | ^{DATE} 4/01/04 | 02.7-20 |

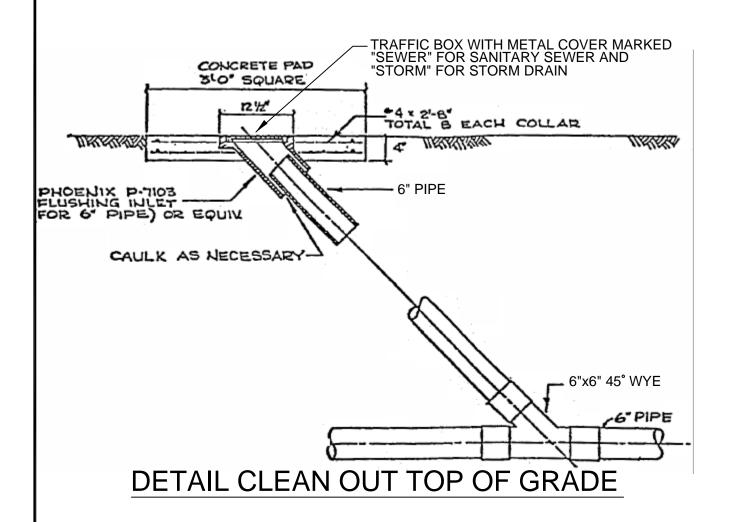


- 1. CONSTRUCT CONCENTRIC CONCRETE COLLAR ON MANHOLE WHERE MANHOLES ARE NOT LOCATED IN PAVEMENT, EXCEPT AS SPECIFICALLY NOTED.
- 2. THIS DETAIL IS APPLICABLE TO ALL MANHOLES AS REQUIRED IN NOTE 1, INCLUDING SANITARY SEWER, STORM DRAIN, ELECTRICAL, COMMUNICATION, AND HIGH TEMPERATURE WATER. THIS DETAIL IS ALSO APPLICABLE TO STORM DRAIN MANHOLES WITH GRATED COVERS ACTING AS DRAIN INLETS OR JUNCTION BOXES WITH THE EXCEPTION THAT FOR DRAIN INLETS THE FINISH GRADE SHALL BE 1/2" ABOVE THE RIM GRATE.

| | CONCRETE COLLAR | MP | LOCATION | REF |
|-------------------|---------------------|----------|----------|----------|
| SANTA CRUZ | FOR MANHOLE FRAME | CHECKED | SCALE | SHEET |
| | BUILDING OR PROJECT | MDH | N.T.S. | |
| Physical Planning | | APPROVED | DATE | |
| and Construction | CAMPUS STANDARDS | PP&C | 03/23/93 | OF |

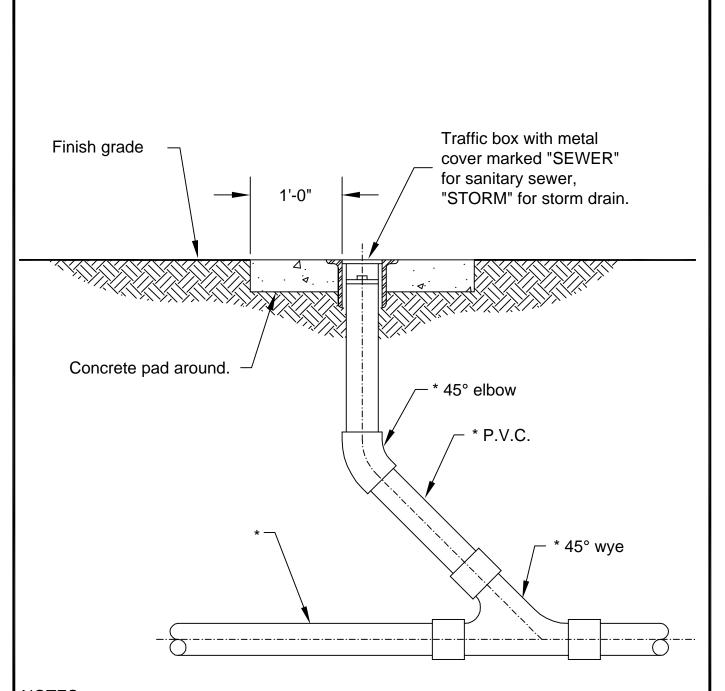






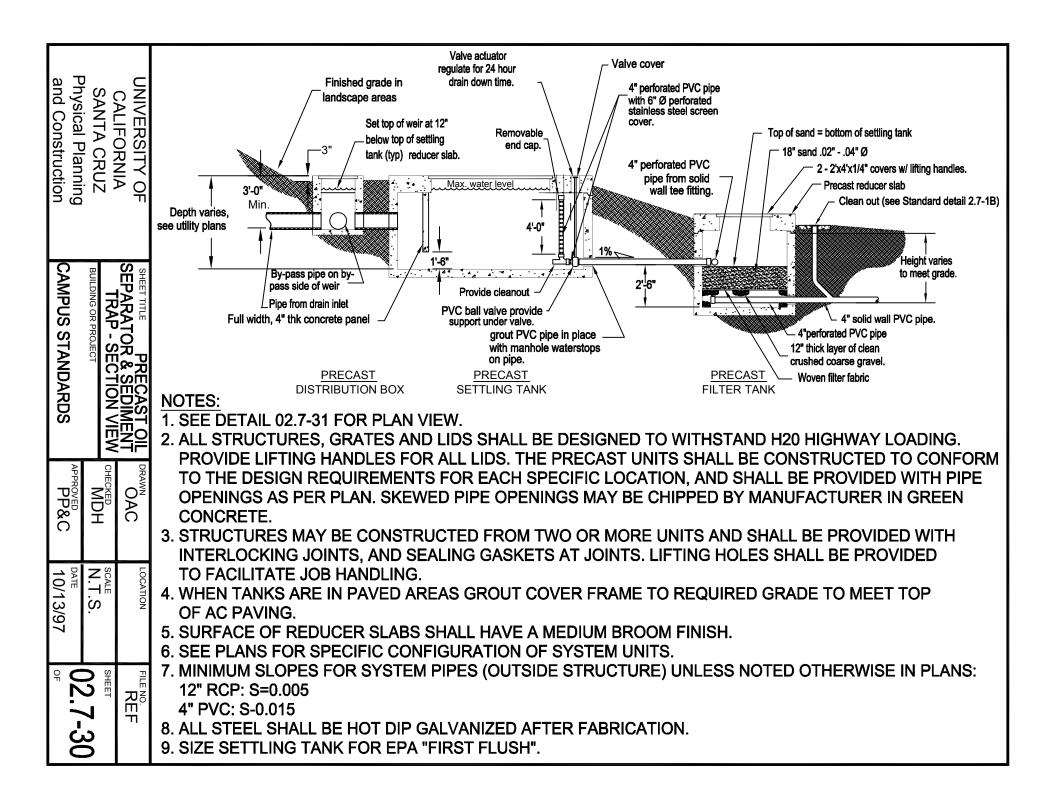
- 1. FULL SIZE CLEAN OUTS REQUIRED
- 2. PROVIDE H20 TRAFFIC RATING IN ALL ROADWAYS AND PATHWAYS
- 3. THE MINIMUM PIPE SIZE SHALL BE DETERMINED FROM THE TOTAL OF ALL FIXTURE UNITS AND DRAINAGE PIPES CONNECTED IN ACCORDANCE WITH THEIR LENGTH BUT IN NO CASE SMALLER THAN 6".

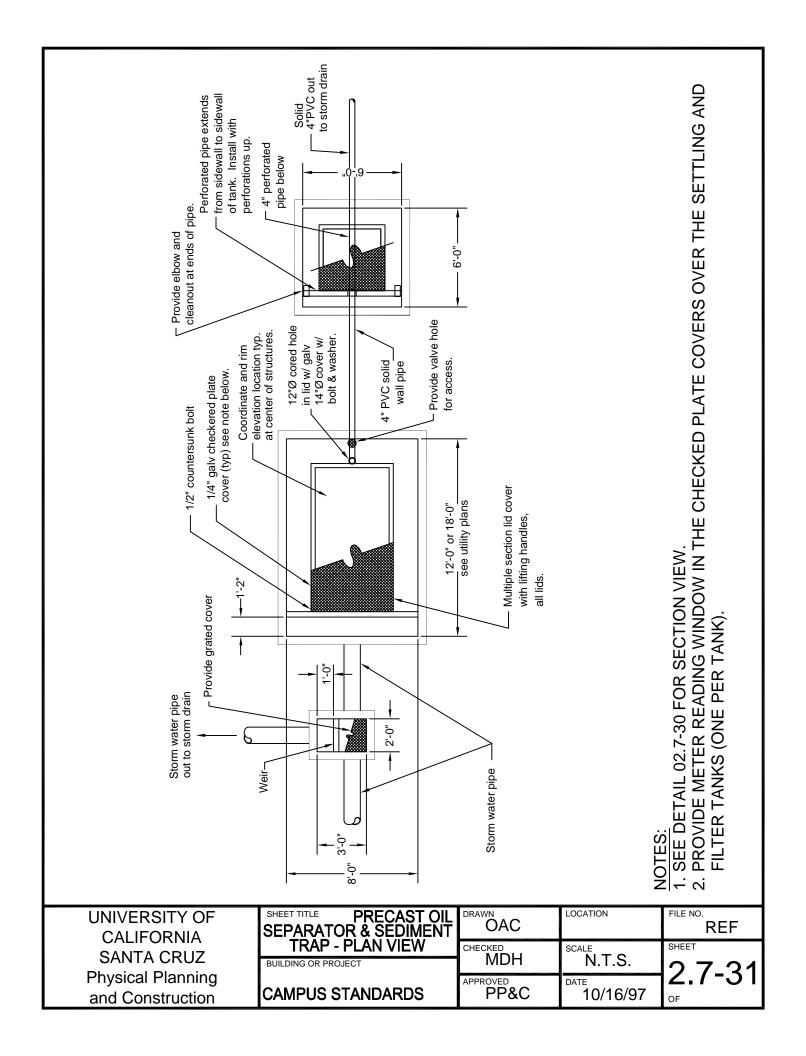
| UNIVERSITY OF | SHEET TITLE | DRAWN ENG | LOCATION | FILE NO. |
|-------------------|---------------------|-----------|----------|----------|
| | CLEAN OUT | CHECKED | SCALE | SHEET |
| SANTA CRUZ | BUILDING OR PROJECT | AB | N.T.S. | 02 7-25 |
| Physical Planning | | APPROVED | DATE | 02.1-23 |
| and Construction | CAMPUS STANDARDS | PP&C | N.T.S. | OF |

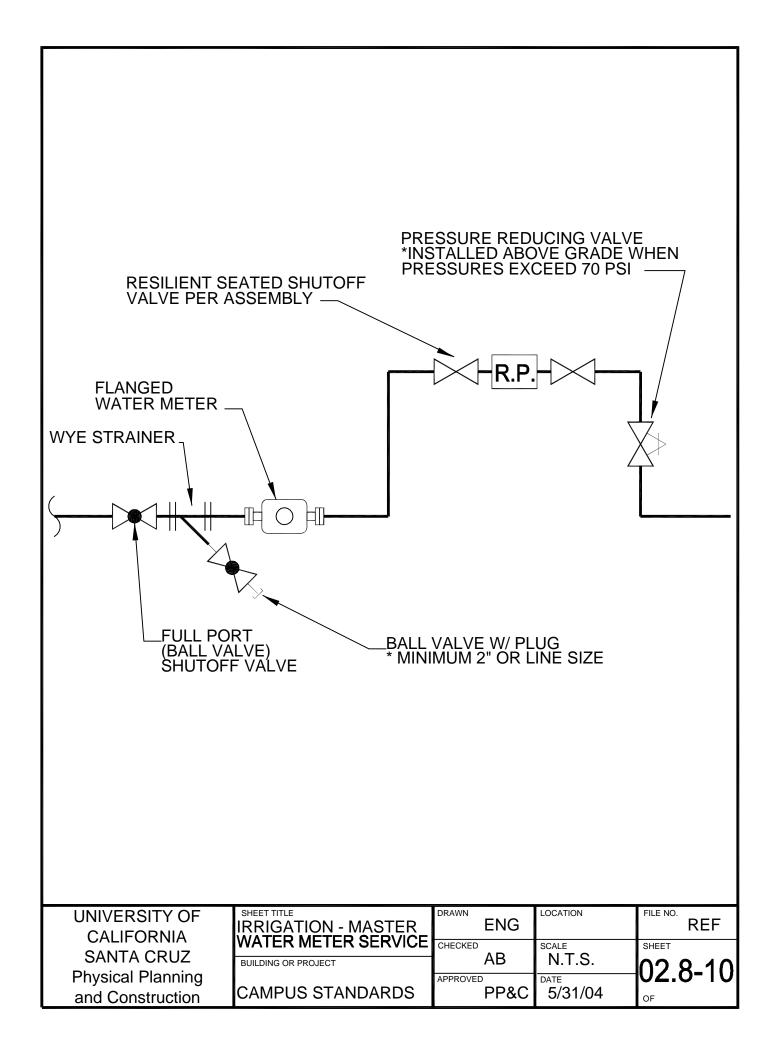


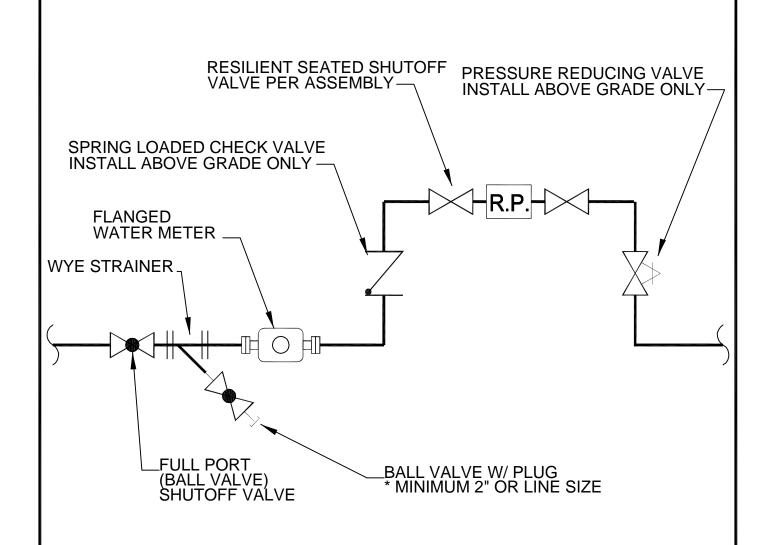
- 1. THIS DETAIL SHALL BE USED ONLY WHEN SITE CONSTRAINTS PRECLUDE THE USE OF DETAIL 02.7-25
- 2. FULL SIZE CLEAN OUTS REQUIRED.
- 3. THE MINIMUM PIPE SIZE TO BE DETERMINED FROM THE TOTAL OF ALL FIXTURE UNITS AND DRAINAGE PIPES CONNECTED IN ACCORDANCE WITH THEIR LENGTH.
- 4. PROVIDE H20 TRAFFIC RATING IN ALL ROADWAYS AND PATHWAYS.

| UNIVERSITY OF | | DRAWN | LOCATION | FILE NO. REF |
|--------------------------|---------------------|----------------|-----------|--------------|
| CALIFORNIA SANTA CRUZ | | CHECKED | SCALE | SHEET |
| Physical Planning | BUILDING OR PROJECT | HH APPROVED | N.T.S. | 02.7-26 |
| and Construction | CAMPUS STANDARDS | PP&C | 2/10/1998 | OF |



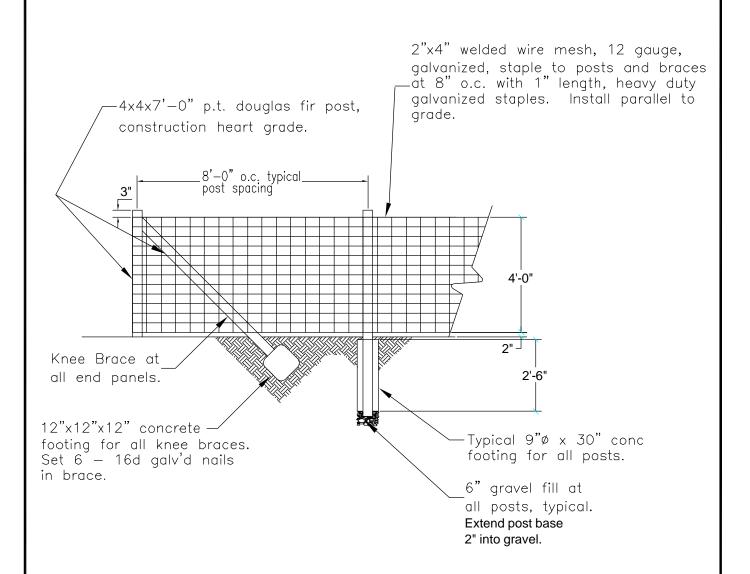






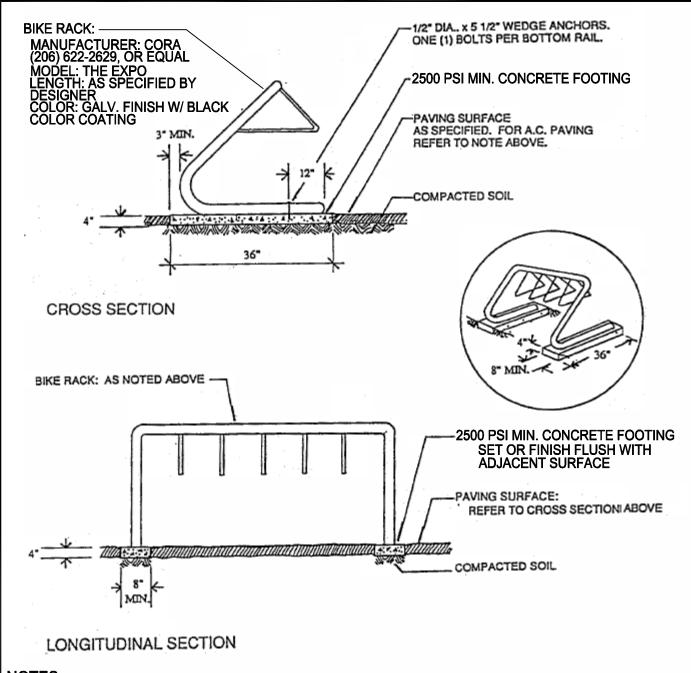
MASTER WATER METER & BACKFLOW PREVENTER IRRIGATION SERVICE ONLY

| UNIVERSITY OF CALIFORNIA | SHEET TITLE IRRIGATION | DRAWN ENG | LOCATION | REF |
|---------------------------------------|--|---------------|----------|-----------------|
| SANTA CRUZ | BACKFLOW PREVENTER BUILDING OR PROJECT | CHECKED AB | N.T.S. | 02 8-11 |
| Physical Planning and Construction | CAMPUS STANDARDS | APPROVED PP&C | 04/14/03 | 0 2.0-11 |



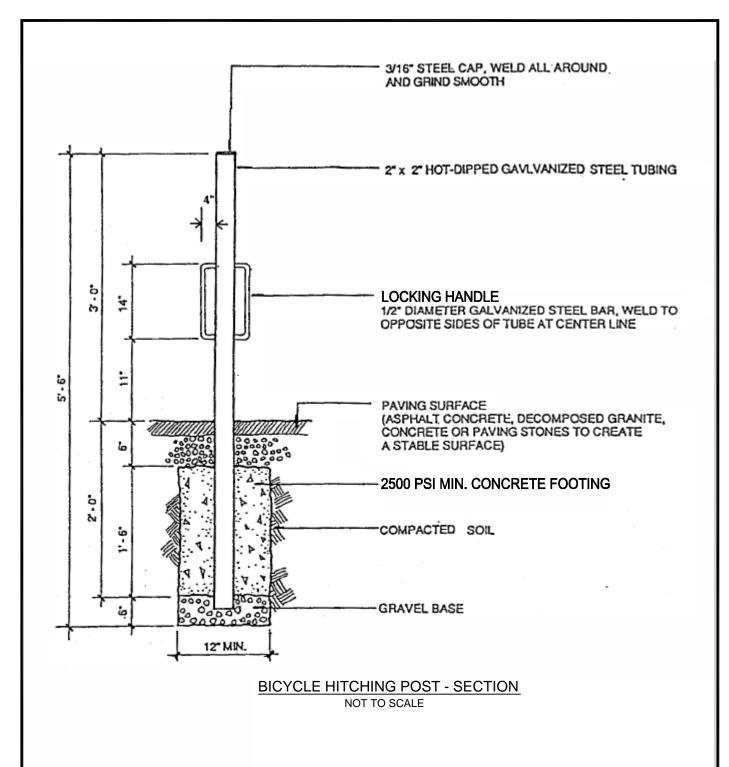
1. ALL WOOD SHALL BE CON HEART REDWOOD.

| UNIVERSITY OF | SHEET TITLE | DRAWN OAC | LOCATION | FILE NO. |
|--------------------------|---------------------|-----------------|----------|----------|
| CALIFORNIA SANTA CRUZ | WIRE MESH FENCE | CHECKED | SCALE | SHEET |
| Physical Planning | BUILDING OR PROJECT | HGH APPROVED | 1"=40.0' | 02.8-31 |
| | CAMPUS STANDARDS | PP&C | 02/05/02 | OF |



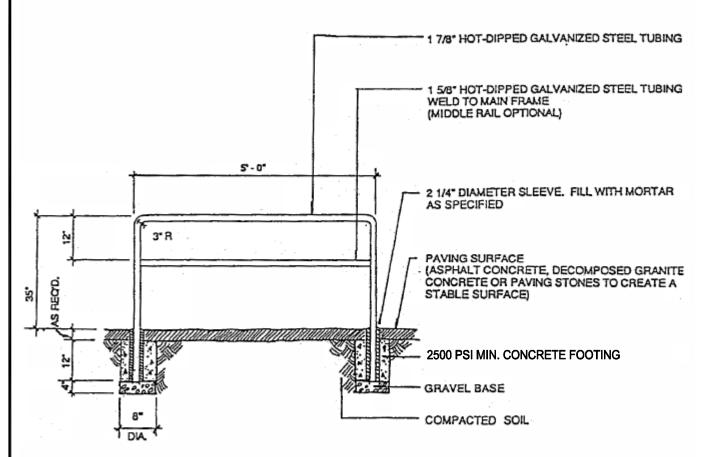
- 1. IF EXISTING SURFACE IS CONCRETE, RACK SHALL BE BOLTED DIRECTLY INTO SURFACE. FOR NEW OR EXISTING A.C. PAVING: CORE A 4" SQUARE HOLE BY 8" DEEP THROUGH THE A.C. (OR PRIOR TO POUR). WIDEN BOTTOM OF HOLE TO ALLOW SECURE ANCHOR POSITION. FILL WITH CONCRETE & ALLOW TO SET TO 2500 PSI. USE WEDGE ANCHORS AS INDICATED BELOW TO FASTEN RACK TO CONCRETE FOOTING.
- 2. PROVIDE USER ACCESS, BOTH SIDES OF BIKE RACK. BIKE RACK TO BE FUNCTIONAL WITHOUT DAMAGING ADJACENT PLANT MATERIAL.
- 3. REFER TO CURRENT APPROVED LAYOUT PLANS, AVAILABLE FROM TAPS OFFICE.

| UNIVERSITY OF CALIFORNIA | SHEET TITLE CORA' BIKE RACK | JANECKI | LOCATION | REF |
|-----------------------------|-----------------------------|------------------|-----------------|---------|
| SANTA CRUZ | | CHECKED | SCALE N.T.S. | SHEET |
| Physical Planning | BUILDING OR PROJECT | PAGELER APPROVED | DATE | 02.8-40 |
| | CAMPUS STANDARDS | PP&C | | OF |



- 1. COORDINATE DIRECTION OF LOCKING HANDLE WITH ORIENTATION OF PARKING AND SITE WITH UNIVERSITY'S REPRESENTATIVE.
- 2. REFER TO CURRENT APPROVED LAYOUT PLANS, AVAILABLE FROM TAPS OFFICE.

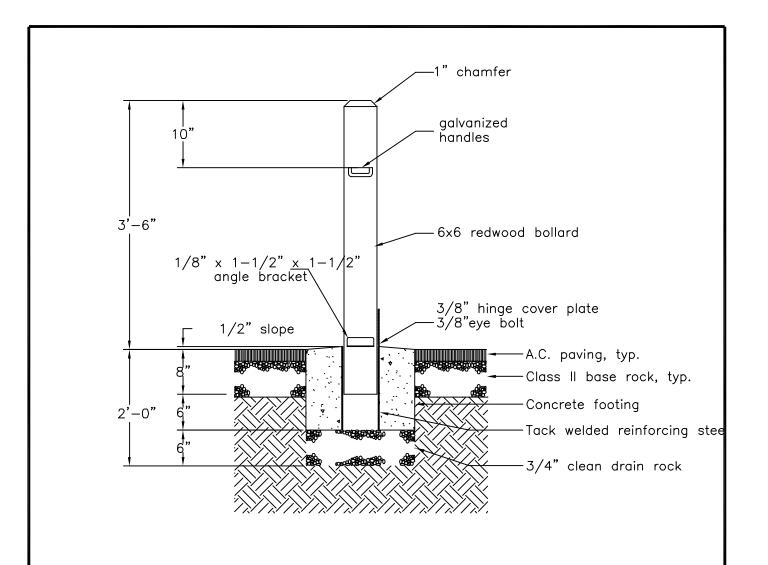
| UNIVERSITY OF CALIFORNIA | BICYCLE HITCHING | JANECKI | LOCATION | REF |
|---------------------------------------|--------------------------|---------------|----------|----------|
| SANTA CRUZ | POST BUILDING OR PROJECT | PAGELER | N.T.S. | SHEET |
| Physical Planning and Construction | CAMPUS STANDARDS | APPROVED PP&C | 03/18/93 | 02.0-4 I |

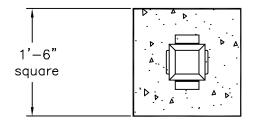


BICYCLE INVERTED U-RAIL - SECTION NOT TO SCALE

- 1. REFER TO CURRENT APPROVED LAYOUT PLANS, AVAILABLE FROM TAPS OFFICE
- 2. ALTERNATE DETAIL:
 SURFACE MOUNT MAIN FRAME TO CEMENT SURFACES. DRILL HOLES INTO CEMENT AND INSERT EXPANSION BOLTS THROUGH A STEEL FLANGE PLATE. SYSTEM PROVIDES FLEXIBILITY OF RELOCATING LOCKS TO NEW LOCATIONS.

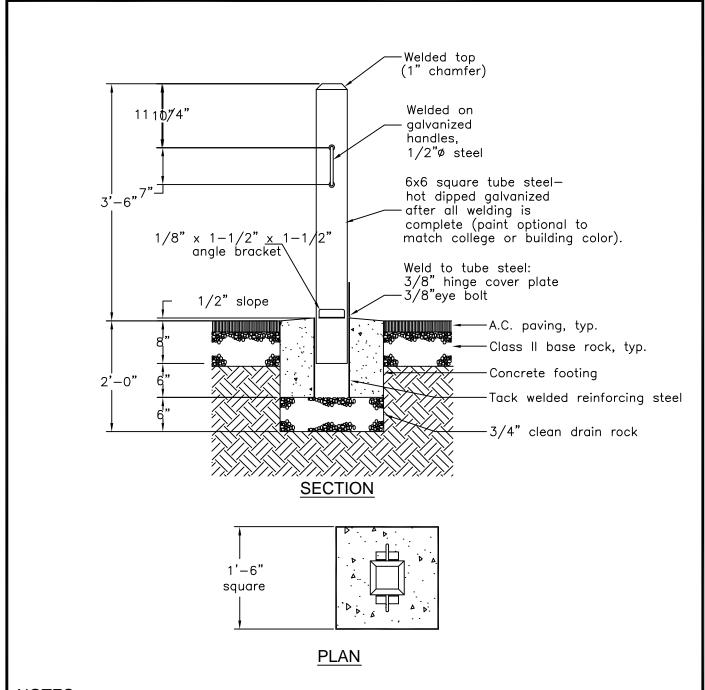
| UNIVERSITY OF CALIFORNIA | U-RAIL BIKE RACK | JANECKI | LOCATION | REF |
|------------------------------------|----------------------------------|---------|----------|---------------|
| SANTA CRUZ | INSTALLATION BUILDING OR PROJECT | PAGELER | N.T.S. | SHEET |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 03/18/93 | 02.0-42 of |





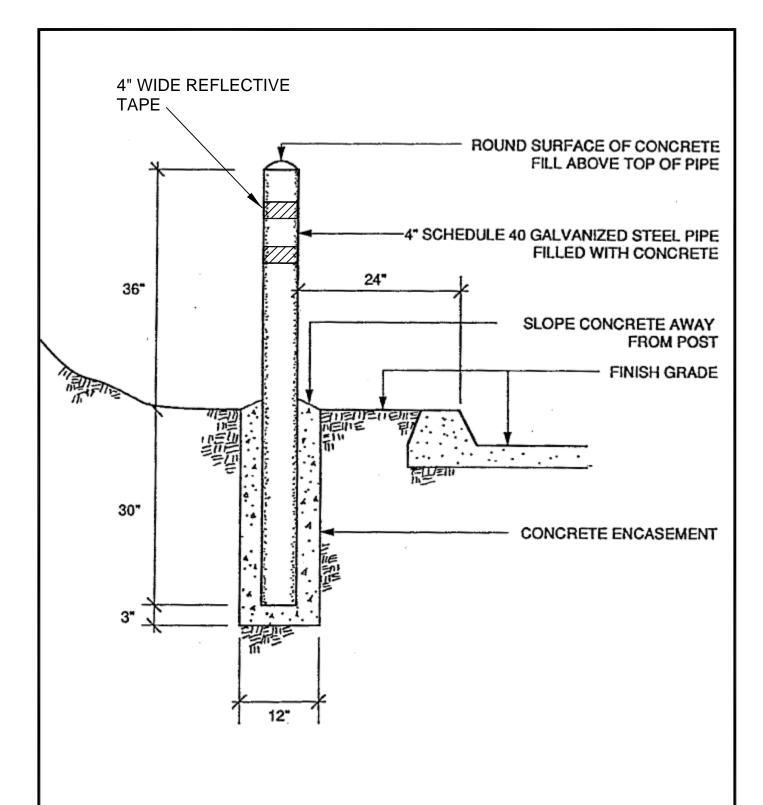
1. UNIVERSITY WILL PROVIDE BOLLARD AND SLEEVE UNIT. CONTRACTOR SHALL PROVIDE INSTALLATION PER DRAWINGS.

| UNIVERSITY OF CALIFORNIA | SHEET TITLE WOOD BOLLARD | DRAWN | LOCATION | FILE NO. REF |
|---------------------------------------|----------------------------------|------------|------------|-------------------------|
| SANTA CRUZ | INSTALLATION BUILDING OR PROJECT | CHECKED AB | N.T.S. | SHEET 02 8-51 |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 02/05/2002 | 0 2.0-3 1 |



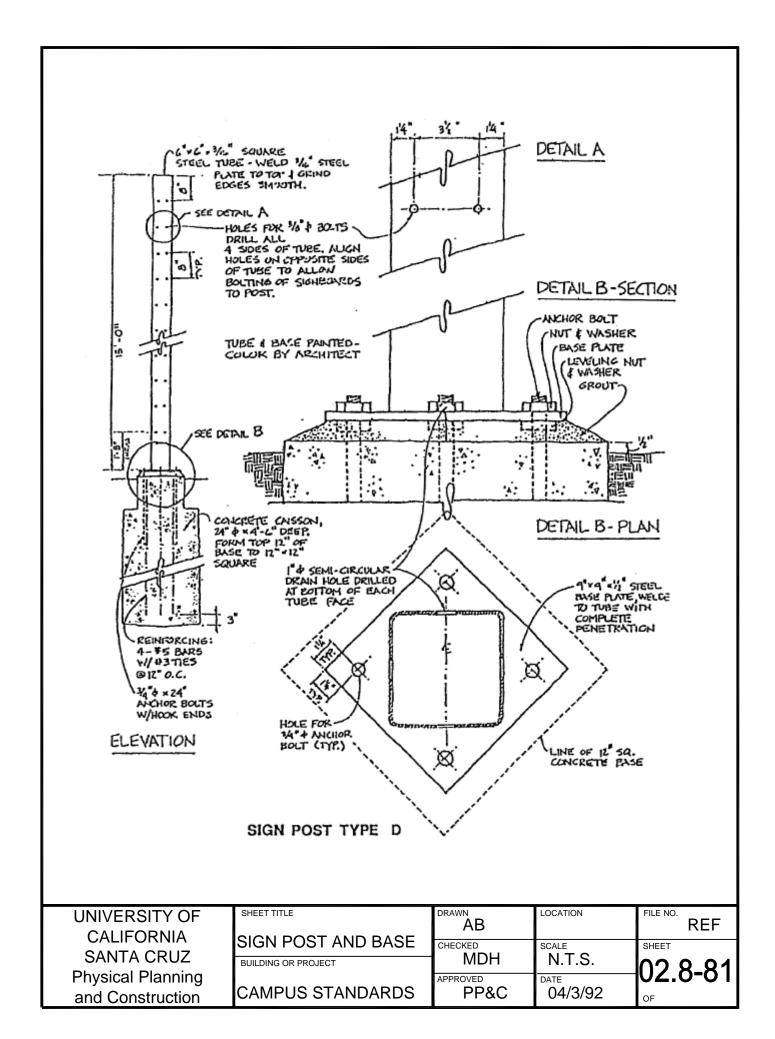
- 1. HOT DIP GALVANIZE ALL OF POST INCLUDING HANDLES AND BRACKETS AFTER WELDED ON.
- 2. WHEN COMPLETE BOLLARD SHALL NOT EXCEED 50 LBS.
- 3. BOLLARD MAY EXCEED 50 LBS. WHEN:
 - A. INSTALLED IN AREAS OF MINIMAL USE AND/OR SUBJECT TO DAMAGE;
 - B. INSTALLED IN HEAVY TRAFFIC AREAS.

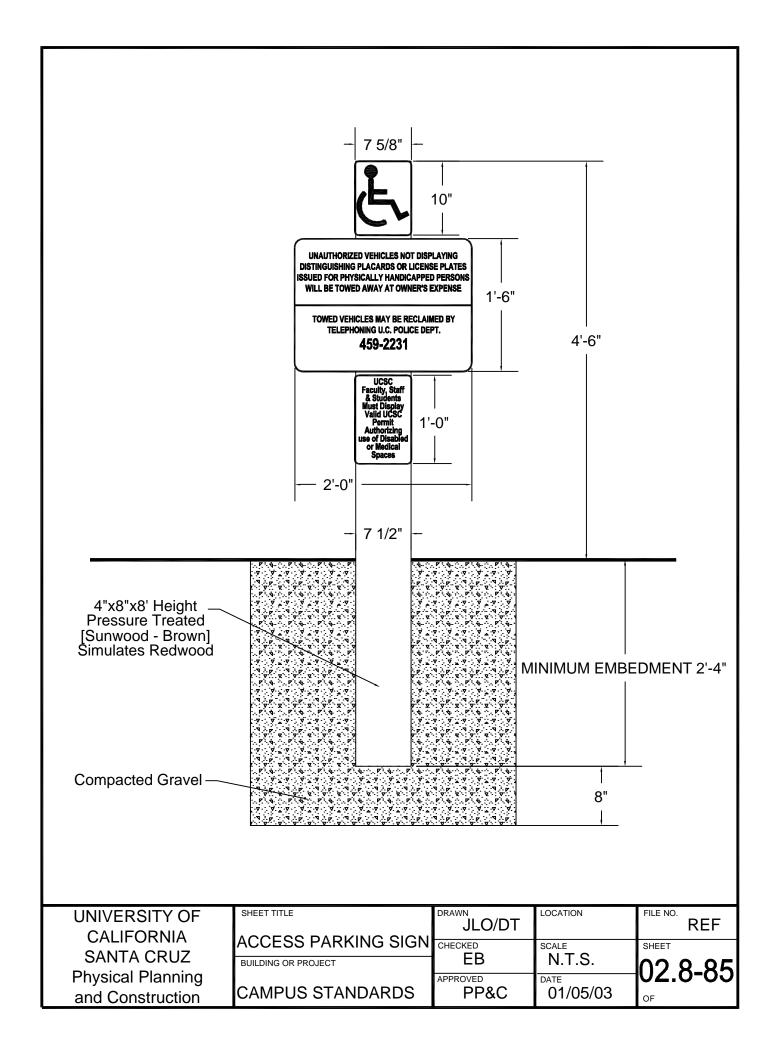
| UNIVERSITY OF CALIFORNIA | SHEET TITLE STEEL BOLLARD | DRAWN | LOCATION | FILE NO. REF |
|------------------------------------|---------------------------|---------------|------------|------------------------|
| SANTA CRUZ | BUILDING OR PROJECT | CHECKED HGH | N.T.S. | SHEET 0.2 8 5.2 |
| Physical Planning and Construction | CAMPUS STANDARDS | APPROVED PP&C | 12/17/1997 | 0Z.0-3Z |

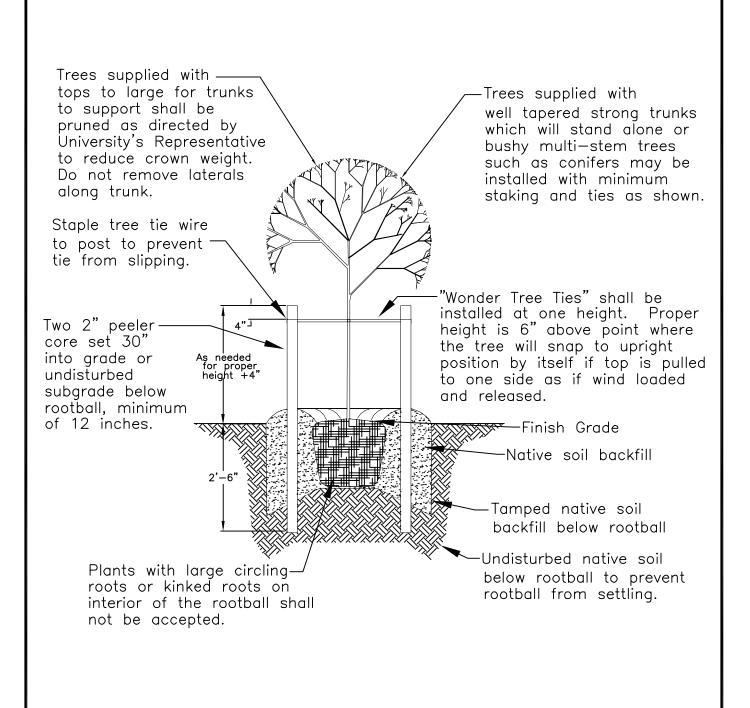


1. DESIGNER TO SPECIFY GUARDPOST COLOR (YELLOW) AND PAINT PREPARATION.

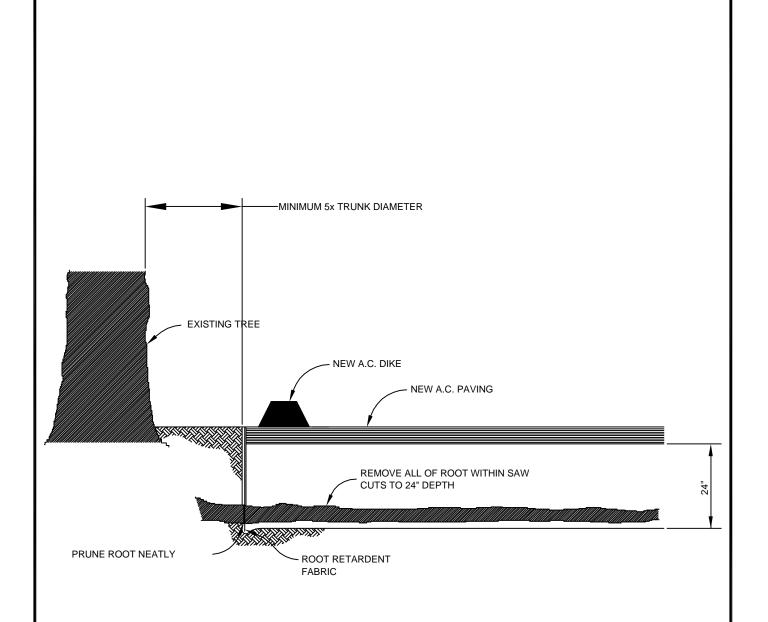
| UNIVERSITY OF | SHEET TITLE | DRAWN HH | LOCATION | FILE NO. |
|-------------------|---------------------|---------------|----------|----------|
| CALIFORNIA | GUARD POST | CHECKED | SCALE | SHEET |
| SANTA CRUZ | | AB | NTC | |
| Physical Planning | BUILDING OR PROJECT | | 14.1.0. | 02.8-53 |
| , | CAMPUS STANDARDS | APPROVED PP&C | 04/9/93 | 02.0 00 |
| and Construction | CAMPUS STANDARDS | ΡΡάΟ | 04/9/93 | OF |







| UNIVERSITY OF CALIFORNIA | SHEET TITLE | DRAWN | LOCATION | REF |
|------------------------------------|----------------------------------|----------------|------------|-------------------------|
| SANTA CRUZ | TREE STAKING BUILDING OR PROJECT | CHECKED EDBERG | N.T.S. | SHEET 02 0_01 |
| Physical Planning and Construction | CAMPUS STANDARDS | PP&C | 02/25/1999 | 0 2.9-0 1 |



- 1. MINIMUM DISTANCE FROM TRUNK TO EDGE OF PAVEMENT CUT CAN BE REDUCED TO 3x TRUNK DIAMETER WITH UNIVERSITY REPRESENTATIVE AND UNIVERSITY ARBORIST APPROVAL.
- 2. SEE DIVISION 1 FOR TREE PROTECTION REQUIREMENTS.

| UNIVERSITY OF CALIFORNIA | SHEET TITLE ROOT PRUNING | DRAWN ENG | LOCATION | REF |
|---------------------------------------|------------------------------|---------------|----------|--------------------------|
| SANTA CRUZ | SECTION BUILDING OR PROJECT | CHECKED AB | N.T.S. | 02 9-02 |
| Physical Planning and Construction | CAMPUS STANDARDS | APPROVED PP&C | 11/13/03 | 0 2.9 -0 2 |